A Here begynnech the Ros lar pe of our Lady in engipt the With many goodly peti cyons dyrect to her.



Mue maria. Doer of god which hast cocequed a box ne our saupour Jesuby ber tuofthe holp gooft Without dede of man perpetuall aby dige in holy birginite play forme that Imaprecepue bp inl p inspirace o wysoom and grace of his gret mercy Ind with clene hert/perles ner in iopeful service of him anothe. Allelupa.

CAuemaria. Capoder of god which did bere in thy blyssed wombe our laupour cryst Jesu tro
nazareth in to p moutayns
to byset thy cosin Elizabeth
pray for me p I may bere
my lorde god braced in my
hert w partite seue a charys
te in to the mount of contem
placyon of his moost speets
lent dyuynyte. Allesuya.

Caue maria.

Depoder of god which conditions by ngeforth our lauponium his blilled Natyuite with out anguillhe or payne ar blemylheithy öginite gos od lady pray for me p I max

bringe forth gloryos fruyte of pertue to p synguler laus de and honoure of hymand the. Alleluya.

Tauemaria.

Thoder of god which dyd grue our laupour lowke w most dulcet mylke of thi virage all breste pray for me h map here be fedde w swe te deuocyon/remembrynge the passio of his humanyte after with fruycyo of his god hede in eternyte. Alle.

TABoder of god Whith dyd

lappe thy lytel (wete babe clothes / a bet Wenet wo bee steg inacrybbe layde himi here pay to me pmy nas kee soule may be tapped in drege & lone of my lorde god and the and that I may oft remembre mp delibe is but donge theyein this crybbe of moztalyte. Alleluya.

Caue maria.

C Pover of god to Whomp melodyous quere of augel/les dyd lynge With grete to lempuyte Glozia in excellis for ione of his bythe/prape

to, me that I may grue los upnge within elect chylore euerlastigly for that he has the taken for our saluacyon sellhe and blode and wolde be borne of the. Allelupa.

Cauemaria.

Mepherdes by comaundes ment of the augell after his natyupte dydeleke a found hymi Bethleem poorly ly engeina cryb/pray for mes that Imay take for his love powerte pacpently with tri bulacyo of this lyfe both bo

dely and goodly. Alleluya. The maria.

T. Moder of god incarnate of bepreuepled a called Thu the erghet day after his na tyupte prap for me that mp herte may be cyrcucyled fro euplithoughtes synful dest res offenoping to hym a the Undthat Imay by holy ly upng deserue the name of a true cryste man in this bale ofmylerye. Allaluya

Taue maria.

Daoder of god to Whomp threkinges with grete rene

rence dyd offre golde myre and frankynkence/pray fors me that I may have to god a man partite tharite in my selfe a clene hert by y vertu of chastyte a h may gyue erample of vertue in every felyshyp h I sall be.

Mue maria.

Description of god whom thou description in the humas note in to p temple bypage hym full swetely, praye for me that whamp soule shall separe fro my body Amay be presented to my lord god

in the estate of grace/by me dyacyon of dethe. Alleluya.

Mue maria. Dhaple mooft meke and de uout most holy a blysted bir gen Mary moder of god tro ne of the trynpte b preuples ged lentuarpe. Abook benys gnelady a moder of pyte/b conforte of vertu/the spngus ler refute of synners , bioge ofaungelles in the heueuly felycitethe Chynynge geme ofciene birgingte, the refule get Aerres hazelmengero teoficile which as a sweeter egle in thy ponge aege dide accende by holy conteplació of mynde to paltyiude off hygh dyupnyte thou arte p flourdelyce and the redolent rose moost delectable to the fader in trynyte/thto Wkos methy most excellet beaute of soule and body was more plesautthan all the delptes of varadyle. for thou halt i all perfeccion of nature and grace luche meruelous eme nence that pencipned toethe Popli of the fader to lend his sone Lesuby holy incarnas the. And lustre moost byter paynes to washe be whis precyous blode from syme and iniquite and reduce by to grace a gostly type wher fore to hym and to pmoder of god be all maner of party, te Jope/blyste/solace/and endles felyepte.

Apster notter.

Apsted moder of our laupour which dyde see the cruell persecucy of persone whan p chyldren of Israell, were sayne, and as

terhis deth refourned to p lande of behest. Pray for me that in this exple & defecte I maa cleape the cruell per secució of my gooffli enemp. And wha his powere by b grace of my lozde god is sup pressed Imag retourne to the topes of paradyle a ther euer Withoute ende dere las dydedwell with the.

Taue maria.

Blysted mod of god who me thou dyd lese thre dayes in Jerusale the tyme of thy pplyrimage / 4 south thym

with grete forowe. And fps nally oidest fynde hym in b temple disputynge With las ge doctours / prapfoz me p Imap kepemp soule in the state of grace. And yf Ilese hym inony place by deedly spnne deserupnge dampnas cyó I may tynoch pagayn in schpzche of god by true confession to my perpetuall confolacyon. Allelupa.

TAue maria.
TBlyssed mod of our saup,
our/which as a mekechyla
de was obedyent to hand

thou kept hym with all ten dernes of moderly pite play for me that I may kepe my foule and my body obedient but o my lorde god a to the a to tolo we the doctryne of ho ly chirch in my pylgrimage to p heuenly cyte. Alleluya.

Dauemaria.

OBlysled moder of our laug our which in stomme Jox dane y as haptyled of laynt John. Ind after he shewed to hymlayenge beholde the

lambe of god Which shal do a way the spicofthe World

playe for me that my foule praye for me that my foule may be wallhed by his grace by water of penauce fro deedly synne and as a meke lambe syne accordying to y will and pleasure of hym sthe. Alleluya.

Cauemaria.

3

t

D

2

0

OBlysted mode of our lauge our which fasted. rl. days es a.rl. nyghtes in y desert lyuyng solytarily and after dydouercome the thre gret temptacyons of the goostly ennemy pray for me that by

may our come the sprint of gloteny alechery and with state my selfhely concupyle cece for the true loue of hymand the. Alleluya.

Caue maria.

Mour which at the request motes of Architeyclene a co honour matrymony dide change Water in to supple playto, me p I may chaun geleta the despres of erther prestures a delectacy of in the tours of gods the / and

of then benely Wetnelle a confolace in Allebera.

Tauemarpa. TBIPHED mod ofour laups our which heled flekes des lpuerd & people poscelled fro wicked spirites pray for me that my leke oule mape be made hole by aupplycacy of the sthat min advertage es may be reprected, pehra prenaple not agepit meint

Cobeth to lyfe after he hed

lapne.iif. dayes i his leputs
tuze, pray tor me y I may
be repled fro goodly deth of
yll delyres, pli wordes eupl
werkes, a of eupl customes
where I have delerwed to
be punylihed perpetuali.all

Maue maria.

Oure whole holy fete Mary maudele yne wallhed withe teere of penaunce. Allo the kolled them deuoutly aday ed them when heer a anoyn ted them with livete opnte wet; there by penauce the

dyde wysie kull remyslyd of all her lynnes pray sor me y my sete of carnali affeccyds may be walshed fro all sith osigne a haue them anorns ted u th banne of deuocyd y Amay bucothe loue of ged myghtely clymbe.

Tauemaria.

Delysted mod of our saupe our which at the maunde a fore his bethe conscrated pholy sacramet of his blysted body a his precyous blode, pray for me his grange sacramet

offisholy body to pecreate of grace and byctory of my goodly ennemy. Allelupa.
Aue maria.

Thaple mooft deuout map. den a moder of cur laupout doughter off eternall fader a preelect spoule of the holp good the well of grace the condupte of mercy b quene of beuen, the empressed the bupuersail wozide exaple of all Bitue / B floure offolace the frupte of tope the lyaht of heuen porte of parabre lep lepulture of our faluacy on exalte about p leraphis moost nygh the trone of the glozpous trynyte 10hole ex cellence ercedeth all & celesti all multitude to beholde thi prelence is & grete solace to sphers in & terryble houre of dethe. Au pledes terethe a de atthy comaundement Joz thou art the chosen sens tuary of our laupour i Whos me he hath tyght to the per petuall Caluacpo of his cleck people glozy with inchable toyc beto the cuerlastyngs. C Pater noffer,

Eremodof Thu whi Tehe in his greet ago np a fore his dethe i Wet Wa ter a blode/prapenge to the fader on the mounte of olys uete/prap for me y Imay oft remebre thegrete papne ofdeth/ap mooft crucil ago ny adplyose me to by player and bertuous lyuyng that mp foule map tha be accept to hom and to the. Amen.

Tuemaria.
Decemoder of thu whomeh Jewes dyde take and
brought hym boude lyke a

thefe to Jerusalem there to be suged a fore p mynysters of the law/prap for me that I may escape the handes & the bondes of my gostly ensuges. And whan my soule from my body shall have te peracyon that I may recy ue of the grete Juge sentens ce of saluacyon. Amen.

Cauemaria.

Twee mod of Jelu whose me h Jewes accused strari to erght witness i many this ges by tals witness in which the he was gittless pray for

me that I may by erapte of my laupour luffce fals reported to a buttue ingement pacy; entit a charpe wordes with parfyte peale in hert and in warde traquelyte. Amen.

Taue maria. Dere moder of Thelu in Phose moost beauteous fa ce the tewes spytted in opl pyte of hym and in mockyn gedyde blynofele bym ant on the beed with theyr han des dyde stepke hym. Plas for methat I may have the watedome of god to know: thynges perteyning to my laiuacyon and mekely to tai ke in this worlde mockyng and trybulacyon. Amen.

Caue maria.

Dere moder of Jeln Whi the as a felo was accused & he blurped & kyngdome of Jury a by fals doctrine had tyled the people fro the law of Boyles/pray for me that Amay lyue after ffaythe & doctryneoferya. Indrecey ue the opademe of glozye/? the kyngdome ofcryst in re Barde of my lyte, Amen.

CAuemaria.

Tweere moder of Thu whi che was lent from Pylat to Berode athere he Was had in derplyo a clothed in Whis te in Which tyme he kepte scilence and after Was Sent to Pplace, prap for me pmp soule pastyngeithis tylgry magefro tempracpentotés ptacyon/afrom the new to poldemap kepe scplence fro euplithinkige amp mouth from eupli fpekpngeathat my foule may be clothed to vertuofciennes / and chaffe lpupnge. Amen.

Maue maria. Dere moder of Ihu who le tendre body was bounde naked to a colde marble ppi ler/ woith tharpe kourges his tendre fletille all to torne and latthed pray for me & 3 mar be boude falte to hpm by loue a holy medytacyós and for the love of hym lub fre Without colente ftrokes ottemptacpon. Amen.

There moder of Ihawho they crowned w thorne and

instozne called hymykyng of Jeweskneling aseze him prayforme y my hert may be pricked with thornes of compactio for y Jhaue offe ded hymay. A aft penaunce I may come to endes to ye.

Paue maria.

Decembe of Them who the Jewes dyde crye crucy frehim to the moost sham tull octhe Pylate dyde consompre hym pray for me y Imay agapne byce t cocus pylence crucyfye my sielly with payne and abstynence

and helpe good lady thrugh thy medytacyó that Ima elcape the chamfull deth of endlelle dampnacyó. Imen A Aue maria.

Deremodol Thesu Whis che dyde bere p crosse of his deth thrugh p cyte of Jerus latem to the place of his palsion pray for me that I may by his grace mekely bere alter hym p crosse of try bulact on faythefully relyst for his lake against p blastes of textacyon. Amen.

Caue maria.

Daylemonst honozable louely lady mooft fay; most wetc, moon bruous, mon chaft, moost pyreous, most bly Ard a glozyous, the pur ple role of Jerreo & Chynyn geleip otclenes, pmyzreur or vertu, the lampe of igght the floryllyinge palme the fruptfull olyne/p mooft ooo rpferous floureof bertue & clennelle replenylihed with the beweot grace celestrail Which by thy moest hable hert and Chyminge chastpte halt lo pleased p fad oflyght bhe hath elect the p floure of birgynite, to be crowned the quene of chaltptc and to all creatures art preclate in glozy the moost specyall me Opatryce for man by the me rites and cotynual supplys cacyothe mult ptude of lyns ners Chall be brought to lats uacpon. Jope be top mooft blysseo virgine Mary wall honouse and humble inters cession done to the with all the hertes of the chyloren of eleccyon. Amen.

Daternofter.

Oreco cryambole mooft innocent ban des afete & Temes nayled to a croffe with gret Brokes & his precious blode dede steme from the woun des pray for methat I may persever in Werkes of holps nesse and preuaple apsine p picite which tempteth the oute to endles papne. Imé. Caue maria.

Two over of cryst which has reng on p crosse prayed for enurised him constructived him constructive factor for grue them

p

thei do, pray for me y I mai thei do, pray for me y I mai do good a peust eupli keppg parfyte charyte for the lone of my lorde and that I may forgrue suche as haue of ded me. Imen.

Thue maria.

The thefe hagynge on his rught hande, this day then the thefe hagynge on his rught hande, this day then that had have me pray for me that him farmed and after the deth of making the dely lyfe with a ungelies of the 120%.

god bestought to the topes of paradyle. Amen.

Maue maria. C. Woder of cryst which ha gynge on the cross commé ded the his moot forowfull mod to laynt John laynge to's womabeholdethy sone a to laynt Johan take kepe to thy moder, play for mey Imay daply commend my soule to the keppinge of the and at the houre of dethe I beleche the in my Defence to be with me. Amen.

Taue maria.

Choder of cryst which has grage on the crosse cryed to the fader. Hely hely lamasa bathani/play for methat A may so cry for helpe 3 mercy a fore my departing that A may at phouse of deth be in surete of euerlassing yt. ame

Those of cryst whom be sewes gave extell w galle myrte he hanginge by on be crosse what he sayd I thrust pray for me that I may have us goodly thrust of the true lyt where is very eternite a

by the vertu of atteperauce ouercome the sprzyte of glostony. Amen.

Caue maria. Moder ofcryst which ha gyngeon the croffe to fulfyl the mysterp ofour redepció as it was a fore by pphetes prenuciate & land now it is ended bis to say this miste ry is fully perfourmed pray roams & A may be one of b redemed chyldren a partes ner of his pallydothe lecrete mpaerp, a by mekenes and chastytemay puaple ayest. the sprintes of pries and is cherge. Imen.

Auemaria.

T Boder of crist which rel dyng by his soule to p fader Elapo Icomend mp spyzys te in to thy hades / pray foz me f my soule a body may specially be buder pkepyns geofthe ethe butaythfull people may be retourned to the fayth ofcryste derelady Abelecherhe, Amen.

Auemaria.

Codoc of cryst which suffred to 2 by spers mook by

Thuemaria.

The odolory und whose most blyssed spoe Longeous the knyght perced with a speriod pricotynetranne out water and in remyssen of speriods in remyssen of speriods.

have teres of copunceyons water of penatice to wally my soule from lyñe a many grete offeneces. Amen.

Mue maria. Mayle prote of cololacpa the refut a locour offpners in this lyfe of delolacyon / \$ patrone of perfect po & well of wploome the rule of plu dence the lyght of heuen b Colace of foules / paradyce ofdelyte, the treoflyfe, the herteoftrue loue the bestel of grace/preuent by eleccyo a perferued by byugne pos Wer from all kynde offphe ozigynall moztail a benyal

at 18

er

F

allumpte in to the celestiall empyre/zthetrpumphant cyte of the trynpte/trancen dynge in the immortall glos rye a fragraunt fruycpon of thehyghediupnyte. All the Herarchyes of ordres ange lycall the sterre of dyreccyon to all connerg in poynt to pe rylhein this stormpe fee of tempozall tribulacyo. All fos lace & myzthe buth blysse & beatitude be to the nowe E euerlastyngly moost blisse bpigyne Bary. Amen. al Bater nofter.

Dderof bkyngeot glorge whome 30 leph ofarmaty toke tro p cross glayo hym all ba thed in his blod on thy kne. Moder & lady of pyte / pray for me that Imay fynally betaken from p crosse of tem potall trybulacyons and be put in possessyon of eternall consolacyon. Amen.

Aucmaria.

Dod of the kynge of glostye/whome they encynted precyoully Alapped him in his cloth a buryed him reue

rentely pray for me y by the opntement of grace I may give swete odour of fame cotynuyng my lyfe in clenesse a rest as buried in memorie of my erthly mortalyte. Im

The maria.

(I Mover of pkynge of glost per whole mooth holy soule descended in to lymbothe bo some of Abraha a toke forth the soules of the laders a top paradyle ledde them pray for me y by thy merytes my soule may be the soner take from the fyre of purgators.

which I have deserved by many wayes in this synfull lyfe and transposy. Amen.

Muemaria.

M Woder of the kyngofglo ry which did rife on p thaid Day from Deth to lyfe mooft glozious in his divingte bu le and body pray for me p 3 may rife by penauce of this lpfe to the eternall lpfe: to reigne with hym and the in. the mooft excellent to ye and felycyte. Amen.

oh

y

y

30

. 2

Tapod of the kynge of glos

ty which after his rewrreck eyon appered to mary mage delegn Peter & to other dyle exples the space of . pl. dates pray for me fit wyll please his grace that his trouth & goodnes may appere in my soule by holy doctryne who bertues theologycall. Ame.

Daue maria.

Poder of the kyng ofglo rpe which in the lyght of p this discipples descended in to heue and there sytteth on the ryght hade of the fader pray for me that Amay as tende by p.rb. degrees of costemplacy oas thou dyde als cend in to the temple of thy presentacyon. Amen.

Taue maria.

Poderot kkynge of glosty which after his ascenció sent doune the holy ghost to his dyscyples consermynge them in grace pray for me his holy gost may lyght in me so tihis grace h longe ty me I may cotynue my lyfe wout dapnable trespas, am

TAue maria. TAPoder of pkyngofglozy

which at thy alcency onlent the aungels from heuen wo grete melody to recepue him to the glozy of hipsted Try upte, pray for me h I maye lerue my lozd god a the / a haugelles so deuoutlithat a termy of the they may lede my soule to heue with my the a solace io yfull. amen.

Taue maria.

Tapod of the kynge of glocky which at the grete dome thall descende and grue sen

tence of dampnacyon & fal uacyon/pray for methat I it may ryley day amonge the s chylderen of the ryght hand ano here with them the fen tence of our faluacpo and be delpuered for euere fro fere ofdampnacpon. Imen.

n

p

e

af

31

36

18

35

16

Tauemaria.

C Bodofthe kpngeofglos rp which with the faver & the holy good / one consubs Cancyall God With the his most derely beloued moder repgneth in eternall glozye pray for me that after this mpserablelpf Imap bebjo ught to p clere vilpon of his

insinpte glorp & sethe good lady regnunge in that felps opte for higher mercy the wed to be in this vale of my sery we may grue laupnge euerlastygly to him wost excellent an inestable trippte. Im

Paptemost glozieus byz

gyn most meruelous in mes kenes. Pryncesse peerles of truelous a kyndes b quene of heuen b lady of prooride the empresses hell the cons templacyon of angelles the lyght of graces b glempnge Recreofgloxy/the Defectacls on ofhertes/the rauplihing velyte of clennes. Appherte dere lady / bnder god moof despreth to love the unhiche fapthfully I offe to built hole delyre every momét to falute p. Accepte good lady of thy maybenly benyante theletiue roles which I ha He offred to panot according gely derelady to thy mooff excellent dyanyte but after myn exple and feble po them Nobich despreth some obtack o to make acceptable to the ebe.BoL

reward gode lady this fort I beleche the Whan I Chall come bute & ccleft all kyna dom/delpuer me from the bondesofmoztalyte. All ho nout/power/werthypand dignite with perburable ly fe intransprozy be to p with inestable bearptube and felt eptectibe mooft excellent glorveus trpnyte. Imen. finis. was di Pater nofter. Aur maria Credo in deum patremoms hipotenteni.ac.

Toenout parerto out la dricoppied a imprented by Bobert Coplands.

Thaple Hary ful of grace Our locde is with the Joyes to the in che place Forthy fempuyte The holy tryupte In hath made his boure Thou arte of suche honoure

Bielled of all Women By excellent bertu So mult thy fougt be then That of the dyde pllu We biplied babe Jelu The kynge of kynges all Whole name is immortall

The popetrs loge beforme Of the dyde prophecy That of the Molde be borne The some of god on hye Thy name can never dye But evermore renewe In goodnesse and bertewe

Orthouarte moder notyce Dur fode and our Welfare Our chefe consolate pce Our resuge mour care We can the neuer spare Ther fore We say to the Spes nostra salue/salue

Dicaule thou art logood Plecellent mirry fro this mook decoly flood To the dayly we cry D blyslyd swete Pary We trust whe we wold have our lust

There can persone spela That booth peruely serve Thou art clene without yss Thy boote can not swerue Al pjayle thou beelt deserut From I/buco/Amen. The pjaylydge canot pen.

To laude & we are boude thou lhewest be such grace The deupl & doost confoude That dooth is soze menace A foze thy sones face Thou doost alway repete Eur frayste to fozgete.

To preserve me this day without the preserve me this day without the pft not to depe and to spune by no bear

Thy Cones Deeptes toobay his name to glorvty . And thru eternally. e CI haus no manter arte e Thy playlying to luffie eBut per with all my batte e after mp symple guyle This work / I woll occur le Dercellent opiire. Dheuenly creature. Lambo, hopme, rine honour Sopmohonplrnge inbyle

Symphonylryge indyle Unto the of Women flour The queres thre times thre Before the farmtes prefence Draple then excellence An all the farmtes prefence

Teftellete at the logne of the role gartance by Kobert Explands. Anno somini. A CECEC. and the lower with the colors of the colo